

BETHPAGE UNION FREE SCHOOL DISTRICT

Pupil Personnel Services
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Dr. Patricia Hantzidiamantis
Executive Director of Pupil Personnel Services
and Special Education

Monica Manzi
Director of Special Education

June 1, 2011

Dear Parents and Guardians:

You have recently received the summer reading lists from John DeTommaso, Assistant Superintendent for Instruction and Technology. Many of our special education students have varying levels of ability and learning styles and therefore this summer reading list may, or may not, present as a challenging task. The special education department would like to offer alternatives for summer reading for our students. After speaking with administrators, teachers and parents, we have created the following options. Attached are copies of all alternate titles. Additionally, these titles can be accessed on the district's website. Please note, we have not changed the 2 book requirement.

- **AUDIO OPTION**
We have ordered audio copies of any available titles. Although we were able to find many of our titles, there is not an audio version for every book. The attached summer reading list has **BOLDED** any titles that are available on audio. Audio books are available to sign out all summer in the PPS office.
- **ALTERNATE LIST**
We have created an alternate list. This list is also attached. These titles will be available to sign out in the PPS office.

The PPS office will be open Monday through Thursday throughout the summer. Book/audio can be borrowed for up to two weeks at a time. Below is a tear-off form that must be submitted to your child's teacher at the start of school. This will notify teachers that your student elected to read off the alternate list. It is important for you child's teacher to be aware so they can properly plan for the related quiz/assignments. If you require additional alternatives or have any questions, please contact me at mmanzi@bethpage.ws or at 644-4020.

Happy Reading!

Monica Manzi
Director of Special Education

****STUDENTS ARE REQUIRED TO READ 2 BOOKS****

Name of Student: _____ Grade (FALL 2011) _____

Books read: _____

Audio Copy: _____

parent signature